



WANNEROO GOLF CLUB INC.
FLYNN DRIVE
NEERABUP
PO BOX 188 WANNEROO 6946
PH: 9405 3677 FAX: 9306 3677

APPLICATION FOR MEMBERSHIP

APPLICANT'S DETAILS:

MEMBERSHIP CATEGORY APPLIED FOR _____

(MR, MRS, MS, MASTER) SURNAME _____ GIVEN NAMES _____

DATE OF BIRTH _____

ADDRESS _____ SUBURB _____ PC _____

TELEPHONE (H) _____ MOBILE _____ TELEPHONE (W) _____

NEXT OF KIN _____ EMERGENCY CONTACT NUMBER _____

EMAIL _____ OCCUPATION _____

BUSINESS ADDRESS _____

PREVIOUS GOLF CLUB (PRIVATE) _____ GOLFLINK No. _____ H/CAP _____

IF YOU HAVE AN EXISTING GOLFLINK NUMBER, DO YOU WISH TO TRANSFER IT TO WGC? YES / NO (please circle as applicable)

I heard about the Club from: A Member Newspaper Website Phone Book Flyer Other _____

DECLARATION: *In the event of my application for membership being accepted, I agree to be bound by the Rules and By-Laws of the Wanneroo Golf Club Inc. and will sign the Code of Conduct accordingly. I understand that membership fees are payable for each calendar year and unless I advise the WGC in writing prior, I will be liable for all fees and charges applicable for that year. I have not been refused membership of or been expelled from any Golf Club and I agree to my personal details being posted to Australian Golf Organisations for registration and handicapping purposes. I acknowledge my obligation to attend the first available New Members Induction Night when invited to do so.*

SIGNATURE _____ **DATE** _____

THIS SECTION IS TO BE COMPLETED BY THE PROPOSER AND SECONDER (IF APPLICABLE)

I have known the candidate personally for _____ years and give my assurance as to his/her suitability for membership of the Wanneroo Golf Club. In the event that the Committee accepts the candidate's application, both the seconder and I undertake to ensure that he/she is fully acquainted with the rules and customs of the Club, introduced to other members and generally assimilated into the Club. Furthermore the seconder and I undertake to ensure he/she is familiar with the rules and etiquette of golf and is able to competently take his/her place in the field prior to his/her participation in competition. We also undertake to assist in the establishment of his/her handicap if applicable.

PROPOSER'S SIGNATURE _____ PRINTED NAME _____

SECONDER'S SIGNATURE _____ PRINTED NAME _____

Office use only:

MEMBERS NUMBER _____ Wait listed date for Ordinary Category (if applicable) _____

GOLF LINK INVOICE LETTER FIXTURE BOOK BUGGY TAG COPY X 4 MICLUB